

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Friends of Renteria			
<b>ADDRESS</b> (number and street) P.O. Box 655			
<b>CITY, STATE, and ZIP CODE</b> Sanger CA 93657			
<b>2. NAME OF CANDIDATE</b> Amanda Renteria	<b>3. OFFICE SOUGHT</b> (State and District) House CA 21	<b>4. FEC IDENTIFICATION NUMBER</b> C00550301	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Paul Song  7119 W Sunset Blvd No. 195 Los Angeles CA 90046-4411	Name of Employer Courage Campaign  <b>Transaction ID : VN8YCDD3N53</b> Occupation Executive Chairman	Date (month, day, year) 10/26/2014	Amount 1000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer   Occupation	Date (month, day, year)	Amount
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer   Occupation	Date (month, day, year)	Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer   Occupation	Date (month, day, year)	Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer   Occupation	Date (month, day, year)	Amount
<b>SIGNATURE (optional)</b> Jay Petterson  <div style="text-align: right;">[Electronically Filed]</div>		<b>DATE</b> 10/27/2014	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)